



UNITED STATES MARINE CORPS  
MARINE AIR GROUND TASK FORCE TRAINING COMMAND  
MARINE CORPS AIR GROUND COMBAT CENTER  
BOX 788100  
TWENTYNINE PALMS, CALIFORNIA 92278-8100

5500  
3  
MAR 18 2016

LETTER OF INSTRUCTION 15-16

From: Commanding General  
To: Distribution List

Subj: MOJAVE VIPERS YOUNG MARINES OF THE MARINE CORPS LEAGUE UNIT TRIP  
ABOARD THE COMBAT CENTER

Encl: (1) Unit Schedule  
(2) Unit Roster

1. Situation. Mojave Vipers Young Marines unit will conduct a unit trip aboard the Combat Center from 18-20 March 2016, in order to promote the physical, moral, and mental development of its members through use of the installation's unique training facilities.

2. Mission. Coordinate and support the Mojave Vipers Young Marines visit aboard the Combat Center 18-20 March 2016, to provide a positive experience for the community's youth.

3. Execution

a. Commander's Intent and Concept of Operations

(1) Commander's Intent. Provide the Young Marines with a safe and positive experience during the conduct of their visit.

(2) Concept of Operations. Mojave Vipers Young Marines will have a total of 19 Young Marines and 6 Registered Adult Staff. The trip will consist of physical training, semi-annual Physical Fitness Test, Close Order Drill, Drug Demand Reduction Demonstration, Young Marines Marksmanship Program, and numerous unit classes.

b. Subordinate Elements Missions

(1) Assistant Chief of Staff (AC/S) G-3

(a) Plan and coordinate the unit trip.

(b) Provide Young Marine personnel rosters to G-4, G-7, and Marine Corps Community Services no later than 17 March 2016.

(2) AC/S G-4

(a) Coordinate with Dunham Dining Facility, Building 1660, to provide meals for the Young Marines.

(b) Coordinate overnight billeting at Camp Wilson 18-20 March 2016.

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(3) AC/S G-7. Verify Mojave Vipers Young Marines against authorized access roster provided by Registered Adult Staff.

(4) AC/S Marine Corps Community Services. Coordinate Young Marines access to the Sandy Hills Bowling Center on 19 March 2016.

c. Coordinating Instructions

(1) Event Timeline. See enclosure (1).

(2) The MAGTFTC action officer is Captain Benjamin Rapach at (760) 830-1882.

(3) The Mojave Vipers Young Marines Unit Commander is Mr. Juan Montero and can be reached at (623) 853-7463.

(4) The Mojave Vipers Young Marines Training Officer is Master Sergeant William Strohsahl and can be reached at (910) 548-0042.

(5) Transportation. Mojave Vipers Young Marines will use privately owned vehicles to transport Young Marines throughout the Combat Center.

(6) Uniform. Mojave Vipers Young Marines, see enclosure (2), will wear tri-color camouflage utilities or khakis with red unit T-shirt while aboard the installation.

(7) Safety

(a) Conduct all training in strict adherence to established training safety guidance.

(b) Young Marines will have constant Registered Adult Staff supervision during the training. Young Marines' parent or legal guardian will sign a hold harmless agreement prior to participating in any event aboard the Combat Center.

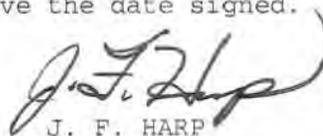
(c) Young Marines Registered Adult Staff are directed to maintain a constant primary and alternate means of emergency communication particularly at Camp Wilson where cellular telephone reception is weak.

4. Administration and Logistics. Directives issued by this Headquarters are published and distributed electronically. Electronic versions of Combat Center letters of instruction (LOI) can be found at <http://www.29palms.marines.mil/Staff/G1Manpower/AdjutantOffice/LOI.aspx>.

5. Command and Signal

a. Command. This LOI is applicable to active duty, reserve, and civilian personnel participating in or supporting this Young Marines event.

b. Signal. This LOI is effective the date signed.



J. F. HARP  
Chief of Staff

DISTRIBUTION: A

**MOJAVE VIPERS YOUNG MARINES  
UNIT TRIP 18-20 MARCH  
MARINE CORPS AIR GROUND COMBAT CENTER**

<b>18MAR2016 - UNIT ENCAMPMENT - MARINE CORPS AIR GROUND COMBAT CENTER (MCAGCC)</b>						
TIME	EVENT	UNIFORM	INSTRUCTOR	PERSONNEL	REFERENCE	REMARKS
1700-1800	SHOWTIME / GATE DROP-OFF	UOD #4 - CASUAL	XO	ALL HANDS	N/A	
1800-1900	SETUP/ RULES BRIEF	UOD #4 - CASUAL	YM PLT SGT	ALL HANDS	N/A	
1900-2000	MAP AND COMPASS	UOD #4 - CASUAL	UC,XO	ALL HANDS	PO4 E03, E04	
2000-2100	PUBLIC SPEAKING PROJECT PRESENTATIONS	UOD #4 - CASUAL	UC,XO	ALL HANDS	BYM P06 E011;JYM P06 E01-2	
2100-2200	HYGEINE / CHANGEOVER	PT GEAR / SWEATS	AL	ALL HANDS	N/A	
2200	TAPS	PT GEAR / SWEATS	AL	ALL HANDS	N/A	
<b>19MAR2016 - UNIT ENCAMPMENT - MARINE CORPS AIR GROUND COMBAT CENTER (MCAGCC)</b>						
TIME	EVENT	UNIFORM	INSTRUCTOR	PERSONNEL	REFERENCE	REMARKS
0600	REVIELLE	UOD#5 / REFLECTIVE BELT	AL, YM PLT SGT	ALL HANDS	N/A	
0615-0700	PT - SQUAD CHALLENGE	UOD#5 / REFLECTIVE BELT	AL, YM PLT SGT	ALL HANDS	TOM CHAP 4 (PARA 6-7)	CAMP WILSON
0700-0745	HYGEINE / CHANGEOVER	UOD #2	AL, YM PLT SGT	ALL HANDS	N/A	CAMP WILSON HQs BLDG
0800	COLORS	UOD #2	AL, YM PLT SGT	ALL HANDS	TOM CHAP 6 SECT 7	
0810-0840	CHOW	UOD #2	UC,XO	ALL HANDS	N/A	
0840-0900	MORNING CLEANUP	UOD #2	YM SQD LDR	ALL HANDS	N/A	
0900-1100	DRUG DEMAND REDUCTION	UOD #2	D.A.R.E., PMO	ALL HANDS	BYM POS / JYM POS / TOM CHAP 5	QUARTERLY REQ
1100-1200	CHOW	UOD #2	UC,XO	ALL HANDS	N/A	MRE
1200-1230	MVMNT TO MAINSIDE	UOD #2	XO	ALL HANDS	N/A	
1230-1330	MARKSMANSHIP SAFETY	UOD #2	PMI / ISMT INSTR	ALL HANDS	TOM CHAP 8	MARKSMANSHIP SAFETY RIBBON # 3005 REQ
1330-1530	ISMT	UOD #2	PMI / ISMT INSTR	ALL HANDS	TOM APP D	AIR RIFLE/.22 COMPETITION TEAM COURSE OF FIRE PRAC APP
1530-1600	CHANGEOVER	UOD #4 - KHAKI PANTS	AL	ALL HANDS	N/A	BLDG 1707
1600-1700	CHOW	UOD #4 - KHAKI PANTS	AL	ALL HANDS	N/A	DUNHAM HALL
1700-1900	BOWLING	UOD #4 - KHAKI PANTS	AL	ALL HANDS	N/A	SANDY HILLS LANES
1900-2000	MVMNT TO CAMP WILSON	UOD #4 - KHAKI PANTS	AL	ALL HANDS	N/A	
2000-2100	PACKOUT / FIELD DAY	PT GEAR / SWEATS	AL	ALL HANDS	N/A	
2100-2200	HYGEINE	PT GEAR / SWEATS	AL	ALL HANDS	N/A	
2200	TAPS	PT GEAR / SWEATS	AL	ALL HANDS	N/A	
<b>20MAR2016 - UNIT ENCAMPMENT - MARINE CORPS AIR GROUND COMBAT CENTER (MCAGCC)</b>						
TIME	EVENT	UNIFORM	INSTRUCTOR	PERSONNEL	REFERENCE	REMARKS
0600	REVIELLE	UOD#5 / REFLECTIVE BELT	TO, YM ASST INSTR	ALL HANDS	N/A	
0615-0700	MVMNT TO MAINSIDE/ CHOW	UOD#5 / REFLECTIVE BELT	UC,XO	ALL HANDS	N/A	
0700-0900	PFT	UOD#5 / REFLECTIVE BELT	TO, YM ASST INSTR	ALL HANDS	TOM CHAP 4 SECT 2/3	
0900-1015	WRAP-UP / UC TIME	UOD#5 / REFLECTIVE BELT	UC	ALL HANDS	N/A	
1015-1030	PICK-UP	UOD#5 / REFLECTIVE BELT	XO	ALL HANDS	N/A	

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## MOJAVE VIPERS YOUNG MARINES MCAGCC ROSTER 18-20 MARCH

<b>YOUTH MEMBERS</b>	
<b>LAST NAME</b>	<b>FIRST NAME</b>
BAUDOUINE	BRADY
BELISLE	CHARLES
CLARK	CAILA
COWDRY	AARON
FABILA	SEAN
FOX-BUKUS	ALLEN
HESS	AIDEN
LANG	CHRISTYONA
MONTERO	ANAID
MONTERO	JUAN
SHIREY	GRAY
SOMERS	ROBERT
STROHSAHL	GLENN
THORPE	AUSTIN
WILLIAMS	JOSHUA
WOODMAN	KYLE
ZAVALA	RONALDO
CARROLL	HARRISON
CARROLL	SAXON
MARTINEZ	EMILY
<b>ADULT LEADERS</b>	
MONTERO	JUAN
ARBACZEWSKI	KATHLEEN
WOODMAN	AMI
ANAYA	RUBEN
STROHSAHL	WILLIAM