



UNITED STATES MARINE CORPS
MARINE AIR GROUND TASK FORCE TRAINING COMMAND
MARINE CORPS AIR GROUND COMBAT CENTER
BOX 788100
TWENTYNINE PALMS, CALIFORNIA 92278-8100

1533
G-3

LETTER OF INSTRUCTION 1-24

From: Commanding General
To: Distribution List

Subj: DESERT PINES HIGH SCHOOL MARINE CORPS JUNIOR RESERVE OFFICERS
TRAINING CORPS VISIT

Ref: (a) MCO 1533.6E
(b) CCO 3500.4M

Encl: (1) Desert Pines High School JROTC Visiting Personnel Roster
(2) Desert Pines High School JROTC Itinerary/Schedule
(3) Information Consent and Waiver of Liability

1. Situation. The Desert Pines High School (DPHS) Marine Corps Junior Reserve Officers Training Corps (MCJROTC) will visit the Marine Corps Air Ground Task Force Training Command (MAGTFTC), Marine Corps Air Ground Combat Center (MCAGCC) from 10 to 14 January 2024, in order to provide their cadets an orientation of the United States Marine Corps (USMC) per chapter 5, paragraph 9 of reference (a).

2. Mission. Coordinate and support the DPHS MCJROTC visit aboard MAGTFTC/MCAGCC, in order to provide the cadets with a positive training experience and support their Drill/Physical Training Meet at Desert Hot Springs High School, Desert Hot Springs, California.

3. Execution

a. Commander's Intent and Concept of Operations

(1) Commander's Intent. Provide the cadets with the opportunity to practice their marksmanship at the Marksmanship Training Unit (MTU), Indoor Simulated Marksmanship Trainer (ISMT). This event serves as an opportunity to build upon community relations by welcoming a group of young cadets, who are already inclined to consider a career in military service, and allow them the opportunity to learn and practice basic marksmanship fundamentals in a safe environment.

(2) Concept of Operations. The estimated attendance will be 59 cadets (age ranges from 14 to 18 years old), and 5 adult staff, see enclosure (1). A finalized roster will be submitted no later than seven days prior to the visit. Enclosure (2) is the complete itinerary for the visiting group.

b. Subordinate Element Missions

(1) Assistant Chief of Staff (AC/S) G-3/5/7, Marine Air Ground Task Force Training Directorate

DISTRIBUTION STATEMENT A: Approved for public release; distribution is unlimited.

LETTER OF INSTRUCTION 1-24

(a) Plan and coordinate the training.

(b) Schedule the required elements of the itinerary in accordance with the enclosure.

(c) Provide cadet personnel rosters to G-4, Installation Support Directorate (ISD) and Mission Assurance.

(d) Provide five adult escorts and driver information to the Provost Marshal's Office (PMO) for pre-screening/background vetting prior to arrival.

(e) Collect enclosures (3) which are the Hold Harmless Agreements from the MCJROTC unit.

(f) Reserve the MTU ISMT and ensure proper instructor-staff support is available to support a shoot of simulated small-arms weapon systems.

(2) AC/S G-4, ISD

(a) Center Logistics Division

1. Provide the cadets the requested meals during the dates and times required per the enclosure. Arrange for the appropriate tables to be set aside for the group at Littleton Dining Facility.

2. Coordinate the billeting of the DPHS cadets (27 females and 32 males) and their 5 staff members.

(b) Marine Corps Community Services

1. 59 Cadets and 5 adults from DPHS may access the Main Exchange from the afternoon of 10 January 2024 to the morning of 14 January 2024.

2. Coordinate for the use of the base theater from 1900 to 2100 on 13 January 2022.

(c) Mission Assurance, PMO

1. Provide vehicle access for a bus and a 7-passenger van from 10 to 14 January 2024.

2. Provide pre-screening/background vetting for five adult escorts and driver prior to arrival. Additional information on visit requests can be found at the following link:
<https://www.29palms.marines.mil/Staff-Offices/Installation-Support-Directorate/Provost-Marshal/Visitor-Center/#visiting>.

c. Coordinating Instructions

(1) Safety

(a) In the event of an emergency situation or accident the DPHS MCJROTC Escort Officer, Major Timothy Stefan, G-3 Assistant Operations

LETTER OF INSTRUCTION 1-24

Officer, will notify the MAGTFTC Command Duty Officer in accordance with reference (b).

(b) The MCJROTC unit must conduct Risk Management for all activities in accordance with reference (b).

(c) The training must be accomplished in strict compliance with established safety guidance. Cadets must have constant instructor supervision per reference (b).

(2) Transportation. The MCJROTC unit will use a bus and a 7-passenger van to transport the cadets and staff throughout the Combat Center.

(3) Hold Harmless Agreements

(a) Non-Department of Defense civilians (chaperones) must sign the MAGTFTC/MCAGCC Hold Harmless Agreement prior to any training aboard the Combat Center; see Enclosure (3).

(b) Each cadet's parents or legal guardians must sign the MAGTFTC, MCAGCC Hold Harmless Agreement prior to any training aboard the Combat Center, Enclosure (3).

4. Administration and Logistics. Directives issued by this Headquarters are published and distributed electronically. Electronic versions of Combat Center LOIs can be found at <https://www.29palms.marines.mil/Staff-Offices/Resource-Management-Directorate/Adjutant/#combat-center-loi-library>.

5. Command and Signal


a. Command

(1) The MAGTFTC/MCAGCC Action Officer for this event is Major Timothy Stefan at (760) 830-1815 or timothy.stefan@usmc.mil, and Staff Sergeant Cunningham at (760) 830-1831 or sean.cunningham@usmc.mil.

(2) The senior DPHS staff member is Master Gunnery Sergeant Ronald W. Bearden, USMC Retired at (702) 799-2196 ext. 4069 or beardrw@nv.ccsd.net.

(3) This LOI is applicable to active duty and civilian personnel participating in or supporting this event.

b. Signal. This LOI is effective the date signed.


S. A. GEHRIS
Chief of Staff

DISTRIBUTION: A

DESERT PINES HIGH SCHOOL JROTC

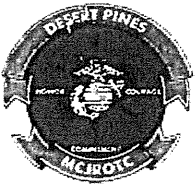
VISITING PERSONNEL ROSTER

ADULT ESCORTS

EDUARDO PEREZ
DUANE WITT
RONALD BEARDEN
MUYA MALENGA
DELILAH NUNES

JROTC CADETS

KIMBERLY BLANCO	ESMERALDA SANCHEZ	ISAAC CORTEZ
KEVIN CORTEZ	JANNET CRUZ DE DIOS	SAVANNAH SANDOVAL
YURIDIA BERNAL	LASY FIGUEROA	GISELLE SOSA
MAYA CORONA	JADE ALVARADO	MIGUEL CARDENES
HECTOR RODRIGUEZ	JULIAN DE LA PAZ	ALEXA SANCHEZ
FRANCIS GERONIMO	CARLOS SANCHEZ	
KAREN PALACIOS	ADRIAN MANDUJANO	
LEAH GONZALEZ	ANJOLINA MERCADO	
ROBERT HERRERA	LUIS LOPEZ-AVENA	
JAYDEN MENA	ALLISON SOTERO	
VERONICA MOEINI	ISAIAH SYKES	
ANGELICA CASTILLO	JEMI ANGUS	
KENNETH MAEDA	EMILIANO CORDOBA	
SERGIO PADILLA	NINA CRUZ	
ARES GALINDO	MELANIE GARCIA	
DELILAH CALDERON	IVANYS PEREZ	
EVER DURON	AMIR WASHINGTON	
DENALLIANA CASTILLO	JAMAL NEVELS	
ALAN FLORES	BRANDON ESCALERA	
EDHAR PEREZ	ALONSO BARELA	
SANDY MARTINEZ	BRUNO SANCHEZ GOMEZ	
VALERIA JUAREZ	LEOPOLDO TORRES	
REBECCA TEMIX	JAHVAL KING	
SHAMERE HARRIS	ZACHARY CROSBY	
KUMIKO GEORGE	ROMAN RAMOS	
RAUL SANCHEZ	KIMBERLY ESCALERA	
JESHUA HERNANDEZ	MONTSERRAT GARCIA	



MARINE CORPS JROTC
Desert Pines High
School

3800 East Harris Avenue
Las Vegas, Nevada
89110-2181
Phone (702) 799-2196,
EXT 4068/9
FAX (702) 799-2198



29 Palms Base Orientation

(Marine Corps Base, 29 Palms CA)

Itinerary:

Wednesday, 10 January 2024

Time
1130 - Convene at the ROTC classroom (503)
1150 - Accountability
1200 - Depart Desert Pines High School (3800 E Harris Ave, Las Vegas)
1600 Arrival at Marine Corps Base, 29 Palms, CA
1600 - 1650 Dinner Chow Hall Littleton, Building 1660
1700 - 1730 Check in to squad bays (Building 1641/1642)
1800 - 1900 Interior Guard LE2 Lesson
1900 - 2150 Hygiene/Prep time Commanders Time/PT Team (Fitness Center)/Drill
Team Practice
2200 - TAPS Uniform of the day: (BLACK POLO/Jeans)

Thursday, 11 January 2024

Time
0430 - Reveille
0500 - 0600 Hygiene
0600 - 0645 Book: Projects
0700 - 0750 Breakfast Chow Hall Littleton, Building 1660
0800 - 1100 Physical Training
1100 - 1145 Hygiene
1200 - 1245 Lunch Chow Hall Littleton, Building 1660
1300 - 1500 TBD
1500 - 1600 (Book: Projects)
1630 - 1730 Dinner Chow Hall Littleton, Building 1660
1900 - 2150 Hygiene/Prep time/Commanders Time/Drill Practice/PT Team
Practice (Fitness Center)
2200 - TAPS Uniform of the day: (UTILITY UNIFORM)

Friday, 12 January 2024

Time
0430 - Reveille
0500 - 0600 PT (Cardio) (Del Valle Football Field)
0600 - 0645 Hygiene
0700 - 0750 Breakfast at Chow Hall Littleton, Building 1660
0800 - 1140 Base Training Request: (MTU ISMT Training M9/M4/M249)
1200 - 1245 Lunch Chow Hall Littleton, Building 1660
1300 - 1530 Base Training (TBD) Request: (Motor Pool/Camp Wilson/Range)
1630 - 1730 Dinner Chow Hall Littleton, Building 1660
1900 - 2150 Hygiene/Prep time/Commanders Time/Drill Practice/PT
Team (Fitness Center)
2200 - TAPS Uniform of the day: (UTILITY UNIFORM)

Saturday, 13 January 2024

0500 - Reveille (hygiene and load gear)
0600 - Depart for Desert Hot Springs High School, 65850 Pierson Blvd,
Desert Hot Springs, CA 92240
0730 - Arrive at Desert Hot Springs High School
0800 - 1600 Drill/PT Meet (Lunch at High School)
1630 - Depart Desert Hot Springs; Travel to 29 Palms Marine Corp Base
1730 - Arrive at 29 Palms Marine Corp Base
1740 - 1840 Dinner Chow Hall Littleton Building 1660
(If arrive in time) MREs if not
1900 - 2150 Entertainment: (TBD) Bowling Center/Movie Theater
2200 - TAPS Uniform of the day: (UTILITY UNIFORM)

Sunday, 14 January 2024

0500 - Reveille/Hygiene
0600 - 0800 Pack/Cleanup barracks
0830 - 0930 Brunch Chow Hall Littleton, Building 1660
1000 - Depart for Desert Pines High School, 3800 Harris Ave, Las Vegas NV
89110
1400 - Arrive at Desert Pines High School

Travel Uniforms: (DRILL TEAM TRACKSUIT) (PT TEAM TRACKSUIT)

Transportation: Charter Bus and (7-passenger Van)

Number going: 59 Cadets

Chow Hall: Littleton, Building 1660

Barracks: Buildings 1641/1642. Both Barracks and Chow Hall are in the same
area and are within walking distance.

INFORMATION CONSENT AND WAIVER OF LIABILITY

Assumption of Risk

This is a voluntary release of liability and complete assumption of risk. I, (print name) _____, hereby release Marine Corps Air Ground Combat Center Twentynine Palms (hereinafter "Twentynine Palms"), the United States Marine Corps, the Department of the Navy, the United States Government, and all agencies and instrumentalities thereof, its agents, officers, servants, and personnel (hereinafter "the government"), from any and all liability, claims, demands and actions whatsoever resulting from my presence on Twentynine Palms, or my involvement in activities aboard Twentynine Palms.

This release applies to myself, and to my parents, spouse, children, guardian, executors, future heirs, assigns, creditors and administrators. This release of liability includes, but is not limited to claims based on negligence, both passive and active, of the government arising out of, or relating to any loss, damage (including loss of and damage to property), illness, death, or injury that may be sustained while on Twentynine Palms. This release also applies to all dangers inherently involved in the activities in which I desire to participate. I understand that the risks involved in these activities include, but are not limited to, risks resulting from firearms, projectiles, other equipment, terrain, my personal physical condition, vehicles, other participants and lack of hydration. I am entering Twentynine Palms to utilize training areas normally designated for military activities.

Other known risks aboard military installations include, but not limited to: (1) Inquiries or death resulting from strenuous activities; (2) Injuries or death resulting from recreational activities; (3) High volumes of traffic by civilian and military vehicles; (4) Interactions with animals, both wild and domestic; (5) Significant distances from recreational areas to medical treatment facilities or hospitals; and (6) Potentially hazardous training activities, including but not limited to, range firing, aircraft operations, and field maneuvers; (7) Hazards inherent to military facilities, including but not limited to, being wounded by errant projectiles, being injured by target apparatus, and exploding ammunition or weapons.

I hereby authorize emergency medical treatment in the event of injury or illness. I also authorize trained health care providers, including, but not limited to physicians, nurses, nurse practitioners, emergency medical technicians and hospital corpsmen, to administer routine and/or emergency medicine and treatments, as needed.

This release shall remain in effect, indefinitely, from the date of signature until rescinded in formal writing by the government.

I further state that I, (print name) _____, have carefully read the foregoing release, know the contents thereof, and sign this release as my own free act, on behalf of myself and/or my child or children for whom I am authorized to act as legal guardian.

Date

Signature of Releaser

Phone Number: _____

Witness: _____

Witness: _____

Enclosure (3)